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THE URGENCY OF ASBABUN NUZUL IN UNDERSTANDING THE CONTEXT OF THE QUR'AN VERSES

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Abstract

Asbāb al-nuzūl, as a discipline within *Ulūm al-Qur'an*, provides an essential framework for connecting Qur'anic verses with the historical, social, and situational contexts in which they were revealed. This study aims to analyze the concept, classification, wisdom, and urgency of *asbāb al-nuzūl* in contemporary *tafsir* studies. Employing a qualitative literature-based approach, the study draws on primary sources from Qur'anic sciences and secondary sources from scholarly journal articles. Data were collected through documentation and analyzed using a descriptive-analytical method. The findings indicate that, both etymologically and terminologically, *asbāb al-nuzūl* refers to events, questions, or conditions that served as the background for the revelation of Qur'anic verses. Its main classifications consist of multiple causes for a single revelation (*ta'addud al-asbāb wa al-nāzil wāḥid*) and a single cause for multiple revelations (*ta'addud al-nāzil wa al-asbāb wāḥid*), reflecting the dynamic nature of revelation in responding to diverse social needs. The study further shows that understanding *asbāb al-nuzūl* offers practical benefits, including clarifying the meaning of verses, determining the scope of legal application, preventing misinterpretation, and strengthening memorization and contextual comprehension. Its urgency has become increasingly significant in the contemporary era, particularly in preventing

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disproportionate literal readings and supporting the contextual application of Qur'anic teachings. The study concludes that strengthening the study of *asbāb al-nuzūl* is crucial for developing an accurate, relevant, and contextually grounded methodology for interpreting the Qur'an in response to modern challenges.

Keywords: *Asbāb Al-Nuzūl*; Contemporary *Tafsir*; Qur'anic Interpretation; Qur'anic Sciences; Contextual Understanding

INTRODUCTION

The Qur'an is the holy book of Muslims, revealed to the Prophet Muhammad SAW and serving as a guide to life for humanity. The contents of the Qur'an include teachings on faith, morals, sharia, and legal rules, which are intended to serve as a reference throughout the ages (Bahtiyar et al., 2022; Ichsan, 2019; Miftahurrohman et al., 2021; Zahara & Ichsan, 2022). Therefore, the study of the Qur'an is not only textual but also requires an approach that can reveal the historical and contextual dimensions of its verses.

A literal reading of the Quranic text is often inadequate to capture the full intent and implications of a verse. The meaning contained in the text can be influenced by historical events, social conditions, and the questions or needs of the community that underlie the revelation. Therefore, an analysis that ignores the historical context risks producing an interpretation that is inaccurate or disconnected from its original purpose. In the tradition of tafsir (interpretation of the Quran), the concept of *asbabun nuzul*—the causes of revelation—plays a crucial role in bridging the text with its surrounding context. *Asbabun nuzul* refers to the events, questions, or conditions that underlie the revelation of a particular verse or series of verses (Dahlan et al., 2024). This knowledge enables the interpreter to understand the norms and messages of the Quran in a more contextual and relevant way to the situations intended by the revelation.

The usefulness of *asbabun nuzul* is evident in its ability to explain the relationship between text and context: first, it helps explain why a verse appeared at a particular time. Second, it provides the reader with clues about the verse's scope of application—whether the law or explanation is situational or universal. Thus, *asbabun nuzul* functions as a hermeneutic tool that enriches the method of interpretation (Ilahiyah & Sanuri, 2025).

Classifiably, the study of *asbabun nuzul* distinguishes several relationships between causes and verses: for example, a single cause giving rise to several verses, or conversely, several causes underlying a single verse. This variation reflects the dynamics of revelation, which responds to the needs of society—whether through events, questions from the Companions, or changing social conditions—and confirms that the Qur'an was revealed gradually and contextually. The practical benefits of studying *asbabun nuzul* include increasing interpretive accuracy and preventing misinterpretation (Irwansa et al., 2026). Knowledge of the historical background can clarify the substantive meaning of a verse and explain the urgency of the law or guidance conveyed at that time. Furthermore, the study of *asbabun nuzul* helps distinguish between contextual aspects and general principles, allowing for a more proportional application of laws and norms (Ikhwan et al., 2025).

The urgency of researching the *asbabun nuzul* is increasingly relevant in the contemporary context, where the recitation of the Qur'an is often conducted without reference to its historical background. This lack of attention to context can lead to literal interpretations or anomalies in applying norms to modern issues (Azhary et al., 2025). Therefore, strengthening the study of *asbabun nuzul* is necessary to support responsible and contextual interpretations.

The urgency of *asbabun nuzul* in understanding the context of the Qur'anic verses has proven central to the study of interpretation, as evidenced by four previous studies. Mariati (2025) emphasized that *asbabun nuzul* provides essential historical context for explaining the revelation of certain verses and helps interpreters discern implied meanings, thereby reducing the possibility of errors or doubts in interpretation. Nasution et al. (2024) concluded that *asbabun nuzul* is not only important in the hermeneutics of the Qur'an but also plays a central role in ensuring that the Qur'an's teachings remain relevant, contextual, and applicable to addressing the complexities of modern life, including the challenges of social justice and gender equality. Hafizi (2020) found that *asbab nuzul* is the key to bridging differences in meaning and avoiding misunderstandings when interpreting the sacred text, while interpretations that ignore it risk producing erroneous interpretations detached from the essence of sharia. Finally, Dzikra et al.'s (2024) research shows that the *asbabun nuzul* function to make the verses of the Qur'an more relevant to contemporary conditions and enable interpreters to understand the verses not merely as textual redactions, but as guidance responsive to the needs of specific conditions. These four studies consistently emphasize

that the *asbabun nuzul* is a mandatory foundation for accurate, contextual, and misunderstanding-free interpretation of the Qur'an.

The literature review above shows that although the *asbabun nuzul* has been widely discussed, studies are often limited to basic definitions or cataloging of events. Systematic discussions of the concept, variations, wisdom of studying *asbab*, and its relevance to contemporary tafsir methods are relatively rare in a single comprehensive study. This gap opens up space for more structured and analytical research. Based on this background, this study aims to examine in-depth the concept of *asbabun nuzul*, its classification, and the wisdom and urgency of understanding it in contemporary Qur'anic studies. This research is expected to fill a gap in the literature by providing a systematic analysis that strengthens the methodological basis of contextual interpretation and contributes to the development of tafsir studies relevant to the problems of the times.

METHODS

The researchers in this study used a qualitative approach with library research. This approach was chosen because this study aims to understand the concept of *asbabun nuzul* in depth through data analysis. According to Sugiyono, qualitative research methods are used to examine the natural conditions of objects, with the researcher as the key instrument, and the research results emphasize meaning rather than generalization (Sugiyono, 2022). The data sources used in this research consist of two types: primary and secondary data. Primary data consists of books discussing the science of the Qur'an, specifically the *asbabun nuzul*. Secondary data consists of scientific journals relevant to the research study.

The data collection technique used documentation, namely by identifying, reading, and analyzing relevant literature on the research topic. The data obtained was collected using a descriptive-analytical approach, namely by systematically describing the concept of *asbabun nuzul*. Subsequently, it was analyzed to gain a comprehensive understanding. Data analysis was conducted by connecting existing theories with data obtained from various literature (Kusumastuti & Khoiron, 2021; Rijali, 2019; Yusuf, 2016). It is expected to produce a systematic, objective, and scientific study and contribute to a deeper understanding of the concept of *asbabun nuzul*.

RESULTS

The concept of *Asbabun Nuzul*

Asbabun nuzul (The Causes of Revelation) is an important subject discussed in the science of Ulumul Qur'an. It is because this science discusses the causes or background of the revelation of the Qur'an's verses. Etymologically, Azbabun-nuzul comes from two words: *asbab* (the plural of Sababa), meaning causes, and *an-nuzul* (revelation). *Asbabun nuzul* is an event or anything that causes the revelation of the verses of the Qur'an, either directly or indirectly (Kuswoyo, 2021). Thus, etymologically, *Asbabun nuzul* refers to the reasons for the revelation of the Qur'anic verses.

Meanwhile, in terms of terminology, scholars provide relatively similar definitions regarding *asbabun nuzul*. According to Subhi Shalih, *Asbabun* Nuzul refers to the causes of the revelation of one or several verses of the Qur'an, which sometimes implies an event in response to it or an explanation of the laws when the event occurs. Another opinion, put forward by Manna' Khalil al Qaththan, *defines asbabun nuzul* as events that cause the revelation of the Qur'an, regarding the time the event occurs, whether in the form of a single incident or a question asked and recommended to the Prophet (Syofrianisda, 2018). Another opinion put forward by Al Zarqani is that *asbabun nuzul* refers to events related to the revelation of verses of the Qur'an that function as an explanation of the law at the time the event occurred (Kuswoyo, 2021).

From the various opinions above, it can be concluded that *Asbabun nuzul* is the event or incident that underlies the revelation of the verses of the Qur'an. By studying the reasons for the revelation of the Qur'an, an interpreter can avoid errors in understanding its message. Understanding *Asbabun nuzul* plays a crucial role in deepening understanding of the contents of the verses in the Qur'an. This is because the verses of the Qur'an that were revealed relate to events that occurred during the time of the Prophet Muhammad. By understanding the background of the revelation of Qur'anic verses, an interpreter can grasp their meaning and purpose more precisely, in light of the context that underlies them.

In the study of *tafsir* (interpretation), the *asbabun nuzul* (the reasons for revelation) serve not only as historical information but also as an important approach to accurately understanding the meaning of verses. Many verses of the Quran relate to specific events, whether as questions posed to the Prophet Muhammad Saw, as accounts of social conflicts, or as events experienced by his companions. Scholars of tafsir also emphasize that not all verses of the Quran have a specific reason for being revealed. Some verses were revealed

without being preceded by a specific event and serve as guidance for humanity. However, for verses that do have a reason for being revealed, knowledge of the *asbabun nuzul* is very helpful in explaining them and avoiding misunderstandings in interpretation. Thus, *asbabun nuzul* is an important concept in the science of interpretation, explaining the background to the revelation of the Quranic verses. Understanding *asbabun nuzul* significantly helps interpreters grasp the meaning of verses more contextually and deeply.

Types of *Asbabun Nuzul*

Scholars divide the *asbabun nuzul* based on the relationship between the causes and the revealed verses. The purpose of this division is to facilitate understanding of the context in which the verses of the Quran were revealed and the relationship between the events that occurred and the revelations sent down by Allah SWT. In general, viewed in terms of the number of causes and revealed verses, the *asbabun nuzul* are divided into two: Pertama, *Ta'addud al Asba wa al-Nazil Wahid.* That is, there are several reasons behind the revelation of just one verse or revelation. The revelation was intended to address several events or causes. It means that a single verse of the Quran can provide an answer or explanation for several events that occurred in society during the time of the Prophet Muhammad Saw. Its function is to demonstrate the Quran's efficiency and its ability to provide comprehensive solutions to various problems simultaneously. An example is the revelation of Surah Al-Ikhlas, verses 1-4.

This verse was revealed in response to the polytheists in Mecca. This verse was also revealed to the people of the book who were found in Medina after the Hijrah (Qiftia et al., 2025). It means that the verse was revealed to address the polytheists' questions and doubts about the nature of the God worshipped by the Prophet Muhammad Saw. Furthermore, this verse addresses the question raised by the people of the book who questioned the concept of divinity in Islam. Although there is more than one reason, the verses that were revealed are still in the same surah.

Another example is the revelation of the Surah Al Baqarah, verse 183, which reads: "O you who believe, fasting is prescribed for you as it was prescribed for those before you, so that you may become pious." From this verse, it can be understood that it was revealed for the first reason: the Companions' request regarding the law of fasting. The second reason was to perfect the law of fasting that already existed among the previous people (the Children of Israel). Based on the example of the surah above, it can be understood that the Qur'an

provides answers to various problems that arise in society, with one verse having a general meaning and covering the situation at hand.

Second, *Ta'addud an-Nazil wa al-Asbab Wahid*. Namely, a single cause underlies several verses. It means that this verse was revealed when there was only one event or primary cause. However, Allah revealed several different verses to explain the event in depth. It serves to provide a more detailed explanation and complement each other, conveying a profound message regarding an event.

For example, QS Ad-dukhan 44:10, 15, and 16. *The asbabun nuzul* of these three verses came down when the Quraysh disobeyed the Prophet Muhammad SAW. Then he prayed that the Quraysh would experience a general famine like the famine that occurred during the time of the Prophet Yusuf. As a result, the Quraish suffered from shortages, so that QS ad-dukhan verse 10 was revealed. Then the Quraish approached the Prophet Muhammad SAW to ask for help. Prophet Muhammad SAW prayed for rain. Finally, Allah SWT sent rain, and QS Ad-Dukhan verse 15 descended. However, after experiencing pleasure and luxury, they returned to the path of misguidance and disobedience until QS Ad-Dukhan verse 16 came down. In this history, it is stated that the torment will fall during the battle of Badr (Qiftia et al., 2025). This incident shows that a single event can be explained through several complementary verses, making the message conveyed deeper and clearer.

The science of *asbabun nuzul* is a series of events based on the narrations of the Companions and Tabi'in, as well as on citations from the Qur'an and the Sunnah. There is no room for reason in it except by conducting tarjih (argumentation) between various arguments or by compiling various, often contradictory arguments (Qiftia et al., 2025). The division of the *asbabun nuzul* (revelations) demonstrates that the Quran's revelation is closely tied to social conditions and events of the Prophet's time. Revelation was not merely revealed as general guidance, but also as an answer to the problems facing humanity at that time. Therefore, it is crucial to interpret the Quran so that the meaning of its verses can be understood in the context of their revelation.

DISCUSSION

Benefits of Knowing *Asbabun Nuzul*

The benefits of studying *asbabun nuzul* are as follows: First, it helps overcome uncertainty in understanding the meanings of the verses of the Qur'an. As the word of Allah

SWT: QS Al Baqarah 2:115, which reads, which means: "And to Allah belongs the east and the west: so wherever you turn, there is Allah. Indeed, Allah is All-Encompassing (His Mercy) and All-Knowing. Based on this verse, it can be understood that people praying can face any direction. As if we are not obliged to face the Qibla every time we perform prayer. However, according to the *asbabun nuzul* of this verse, we know that people who are allowed to face any direction in their prayers are those who do not know the direction of the Qibla (due to fear or while in a vehicle), and then perform *i'tijhad* (Umamah, 2020).

Second, understanding the wisdom behind enforcing a law. Knowledge of the *asbabun nuzul* (the reasons for revelation) can provide insight into the secrets and purposes of Allah, specifically through the Qur'an. This knowledge will benefit both believers and non-believers. Believers will grow in faith and have a strong desire to establish Allah's laws and practice His book. Understanding the reasons for the revelation of the Qur'an can help us discern the legal intent in its verses, thereby avoiding errors in legal decision-making.

Third, explaining the relationship between verses and historical events. Studying the *asbabun nuzul* can help explain the relationship between verses of the Qur'an and events that occurred during the time of the Prophet Muhammad Saw (al-Suyuti, 2022). Studying the *Asbabun nuzul* can provide a strong historical bridge to understand the relationship between divine messages and social realities during the time of the Prophet Muhammad Saw. By identifying the historical events that underlie the revelation of a verse, an interpreter can map the chronology of revelation and understand how the Qur'an provides concrete solutions to the dynamics of life in Arab society at that time. Without a clear understanding of the historical context, the verse risks being read as a static text. Yet each sentence contains and responds to the challenges and socio-cultural conditions of its time,

Fourth, it makes it easier for everyone who hears it to memorize, understand, and internalize the revelation if they know the reason for its revelation. The relationships among cause and effect, law and event, event and behavior, and time and place strengthen memory (Dewi et al., 2026). Knowledge of the *asbabun nuzul* is an effective tool for memorizing and deepening the Qur'an. So that the message is conveyed not only through memorization but also as functional, solid knowledge.

The important wisdom we can learn from studying the *asbabun nuzul* is: First, it demonstrates Allah's wisdom in revealing the Quran. This knowledge of the *asbabun nuzul* can explain and demonstrate how the Quran was revealed in response to the events and

needs of humanity. Thus, it demonstrates Allah's wisdom in guiding human life. Furthermore, by studying it, we can learn life lessons from each verse. It demonstrates that the Quran was revealed in accordance with human conditions and needs.

Second, it increases faith in Allah and the truth of revelation (al-Suyuti, 2022). By studying the background of the revelation of each verse of the Qur'an, humanity becomes more convinced that the Qur'an is a revelation from Allah SWT, which was revealed gradually to guide every step of human life. Third, it shows Islam's attention to the reality of life. The verses of the Qur'an were revealed in response to social, legal, and religious problems that arose during the time of the Prophet Muhammad, thus showing that Islam is deeply concerned with the conditions of society. Fourth, it shows the beauty and perfection of the Qur'an (al-Suyuti, 2022). This event shows that each verse has a certain context and wisdom, thus strengthening the belief that the Qur'an is a perfect book and full of guidance. Fifth, it becomes a moral lesson for humanity (Djajal, 2021). The story and events of the *Asbabun nuzul* incident provide moral lessons and life values that can be applied in everyday life.

The Urgency of *Asbabun Nuzul*

Understanding *asbabun nuzul* in the study of the Qur'an is crucial to ensuring the correct interpretation of its verses. By understanding the reasons for the revelation of verses, one can grasp the historical, social, and cultural context behind them. It can help avoid misunderstandings in interpreting the Qur'anic text, especially when these verses are applied to contemporary life.

First, this urgency manifests itself in efforts to prevent misunderstandings of the Quranic verses. Understanding the reasons for its revelation allows Muslims to avoid narrow interpretations and to ensure that the holy verses are understood according to their true intent. Furthermore, the *asbabun nuzul* allows Muslims to deepen the meaning of Quranic verses through a historical, contextual perspective. It adds depth to the divine messages, enriching the spiritual and intellectual understanding of the ummah.

Furthermore, the urgency of the *asbabun nuzul* (prophetic revelations) is reflected in their ability to open a window into the life of the Prophet Muhammad Saw and the conditions of society at that time. By understanding the concrete situation, Muslims can relate Islamic teachings to the daily challenges and realities faced by the Prophet Muhammad and his contemporaries. Finally, the *asbabun nuzul* provides a strong foundation for interpreting

Islamic law and ethics. By understanding the reasons for the revelation of legal verses, Muslims can apply these principles in a contextual and relevant way to modern life. Thus, the organism is not only historical but also opens the door to a deeper, more applicable understanding of the teachings of the Quran across various aspects of life (Qiftia et al., 2025).

Scholars of interpretation emphasize the importance of knowing the story and background of the revelation of the verses of the Qur'an to understand their meaning and intent; Al-Wahidi stated that it is impossible to understand a verse without knowing the story and background of its revelation, Ibn Daqiq al-'Ayd called the explanation of the *asbabun nuzul* as a solid method in understanding the meaning of the Qur'an, and Ibn Taymiyah emphasized that recognizing the *asbabun nuzul* is very helpful because knowledge of the cause inherits an understanding of the effect (*musabbāb*) (Mar et al., 2024).

CONCLUSION

Based on the above description, it can be concluded that *asbabun nuzul* is a science that examines the causes or background of the revelation of Qur'anic verses related to specific events, questions, or conditions that occurred during the time of the Prophet Muhammad SAW. Understanding *Asbabun Nuzul* is very important because it helps explain the context of the revelation of verses, enabling the meaning contained therein to be understood more precisely and inseparably from the situation that underlies it. In addition, *asbabun nuzul* is divided into two types when viewed in terms of the relationship between the causes and the revealed verses: one cause that underlies the revelation of several verses, and several causes that underlie the revelation of one verse. It shows that the Qur'an was revealed dynamically to meet humanity's needs. The benefits of studying *asbabun nuzul* include facilitating understanding of the content of the verses, aiding proper interpretation, and avoiding errors in understanding the Qur'an. Thus, *asbabun nuzul* has a high urgency in the study of interpretation, because it is one of the main keys to understanding the Qur'an as a whole, contextual, and relevant throughout the ages.

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